

RECORD OF SURVEY NO. 36-145

SHEET 1 OF 11

OF THE RIGHT OF WAY OF STATE ROUTE 09-MNO-203 THROUGH PORTIONS OF SECTIONS 35 AND 36,
TOWNSHIP 3 SOUTH, RANGE 27 EAST, AND SECTION 31, TOWNSHIP 3 SOUTH, RANGE 28 EAST,
M.D.B. & M. IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF MONO, STATE OF CALIFORNIA.

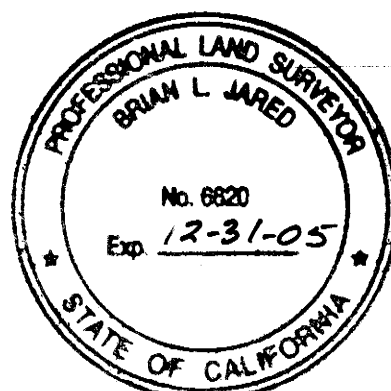
BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA COORDINATE SYSTEM 1927, ZONE 3,
BEARING NORTH 01° 07' 21" WEST, BETWEEN THE QUARTER CORNER OF SECS. 35/36 AND THE
NORTHEAST COR. OF SEC. 35. THE COORDINATES OF SAID POINTS BEING ESTABLISHED BY A GPS SURVEY
USING THE PUBLISHED, N.G.S. CONTROL POINTS "LAUREL" AND "CASA". COORDINATES AND BEARINGS
FOR THIS MAP ARE GRID. STATIONS AND DISTANCES SHOWN ARE GROUND. THE COMBINED GRID FACTOR
IS 0.99955141. TO OBTAIN GRID DISTANCES FROM GROUND DISTANCES MULTIPLY THE GROUND DISTANCE
BY THE GRID FACTOR. THE CONVERGENCE AT N.G.S. CONTROL POINT "CASA" IS 00°58' 56".

SURVEYOR'S STATEMENT:

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME
OR UNDER MY DIRECTION IN CONFORMANCE WITH THE
REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS'
ACT AT THE REQUEST OF THE CALIFORNIA DEPARTMENT
OF TRANSPORTATION IN FEBRUARY, 2004.

Brian L. Jared 3/12/04
BRIAN L. JARED DATE
L.S. NO. 6620
LIC. EXP. 12-31-05



PURPOSE OF SURVEY:

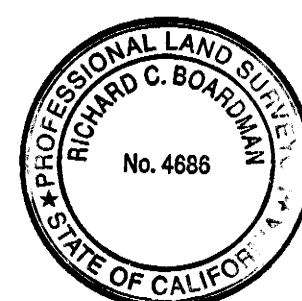
THIS RECORD OF SURVEY IS BEING FILED TO
DOCUMENT THE ESTABLISHMENT AND MONUMENTATION
OF NEW LINES ALONG THE RIGHT OF WAY OF STATE
HIGHWAY ROUTE 09-MNO-203.

NOTE: THE LAND NET CORNERS SHOWN ON THIS R.O.S. ARE
SHOWN AS DEPICTED ON THE RIGHT OF WAY RECORD MAPS.

COUNTY SURVEYOR'S STATEMENT:

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION
8766 OF THE LAND SURVEYORS' ACT THIS 22ND DAY OF
MARCH, 2004.

Richard Boardman
RICHARD BOARDMAN
MONO COUNTY SURVEYOR
L.S. NO. 4686
LIC. EXP. 9-30-05



RECORDER'S STATEMENT:

FILED THIS 22nd DAY OF March, 2004
IN BOOK 3 OF RECORD OF SURVEY MAPS
AT PAGE 103-103 AT THE REQUEST OF
THE CALIFORNIA DEPARTMENT OF TRANSPORTATION.

RENN NOLAN
MONO COUNTY RECORDER

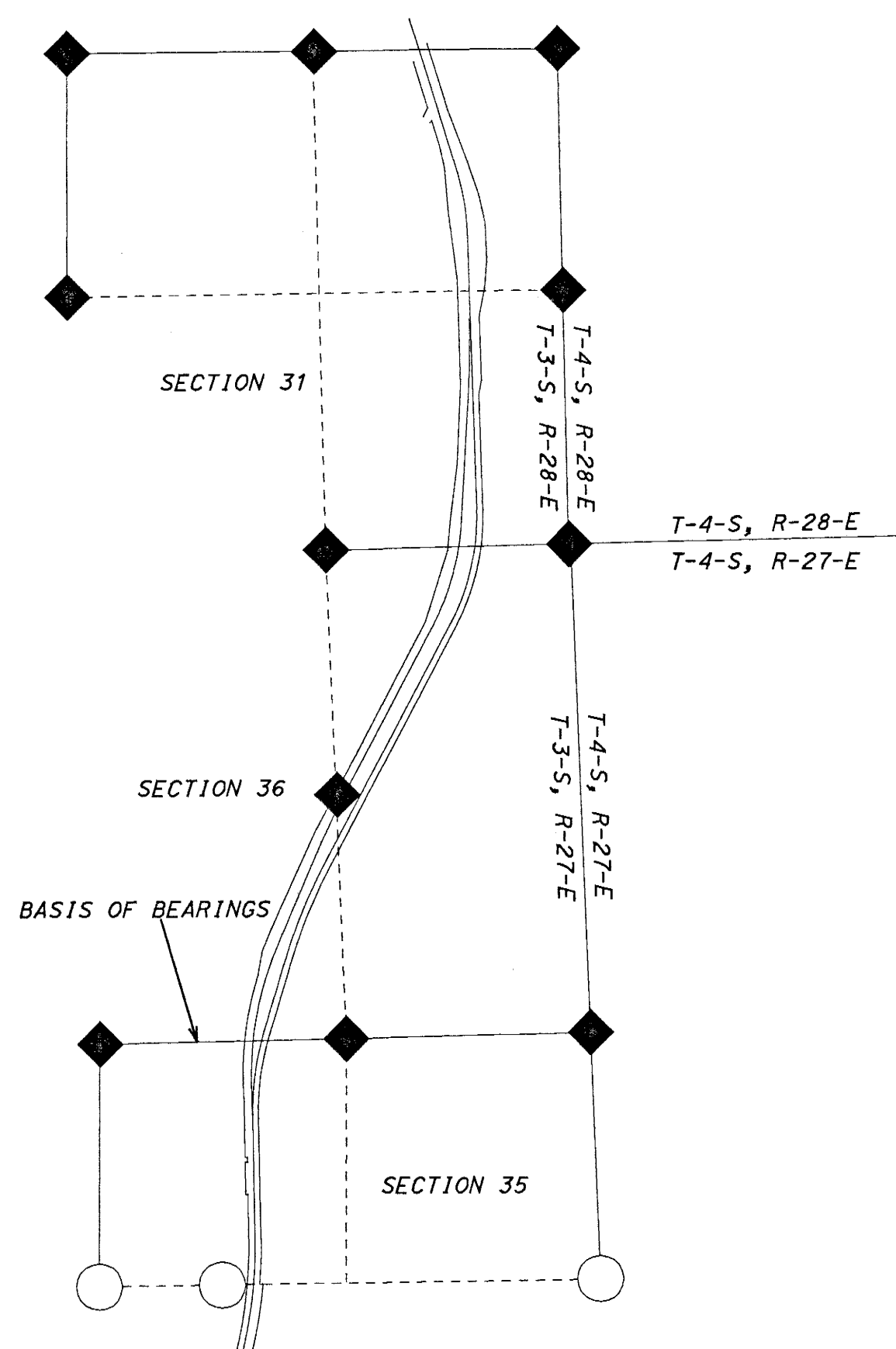
BY: Sherrie A. Hale
DEPUTY COUNTY RECORDER

INST. NO.: 2004002478
FEE: 0

LEGEND:

- ◆ LAND NET CORNER DESCRIBED AS NOTED
- N.G.S. PUBLISHED CONTROL POINT
- CALCULATED POSITION, NOTHING FOUND OR SET

1" = 1,600'
C.G.F. = 0.99955141



BASIS OF BEARINGS CONTROL SCHEME

